

Dear Parent or Guardian:

We are pleased to inform you that St. HOPE Public Schools will be implementing a new option available to schools participating in the National School Lunch and School Breakfast Programs called the Community Eligibility Provision (CEP) for the 2018-2019 school year.

Schools that participate in the CEP are able to provide healthy breakfasts and lunches each day at no charge for all students during the school year.

This means your student(s) enrolled at St. HOPE Public School 7, Oak Park Preparatory Academy or Sacramento Charter High School is eligible to receive **one free breakfast and one free lunch each school day** they are in attendance during designated meal times. There is no need for families to apply for this program. Every enrolled student qualifies.

If you have questions about the program, please contact the front office at your student's school, or email foodservice@sthopepublicschools.org.

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) Fax: 202-690-7442; (3) E-mail: program.intake@usda.gov

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