Board of Directors

Michelle Johnson, Chairwoman Tracy Stigler, Vice Chair Clint Williams, Secretary John Taylor John Finegan Gladys Mitchell Kevin Nagle Dennis O'Reilly Dr. Ron Tom

Shelby Mitchell, Student Representative

Full Board Meeting
AGENDA
June 23, 2017 | 4:30 p.m.
Sacramento Charter High School
2315 34<sup>th</sup> Street, Sacramento, CA 95817
School Library

	Agenda Item	Presenter	Materials	Action	Approx. Time
I. SHPS	S Chairperson's Welcome	Michelle Johnson	Agenda	Information	
a.					
b.	Roll Call				
II. Pub	lic Comment	Public	Agenda	Information	15 minutes
III. Consent Agenda		Michelle Johnson	Handouts	Action	15 minutes
a.	Approve 4/21/17 Board Meeting Minutes				
b.	Approve Updated Local School Wellness				
	Policy				
c.	Approve SHPS Policies for Foster				
	Students' Transportation & Educational				
	Stability				
d.	Approve Overnight Football Trip				
e.	Approve Management of the Day to Day				
	Operations of St. HOPE Public Schools				
	Resolution 16-17.01				
f.	Approve River City Bank and Umpqua				
	Signing Authority Resolution 16-17.02				
g.	Approve Local Control and Accountability				
	Plan for 2017-2018				
h.	Approve 2017 - 2018 Single Plan for				
	Student Achievement				
i.	Approve 401(k) Plan Restatement				
j.	Ratify Executive Cmte. approval of				
	amendment to SHPS Suspension and				
	Expulsion Policy				
k.	Ratify Executive & Audit/Finance				
	Committee Approvals of 2nd Interim				
	Budgets				
I.	Ratify Executive Cmte Approval of				
	1/24/17 Board Meeting Minutes				
IV. SHPS Update		SHPS Leadership	Handouts	Action	80 minutes
a.	Goal 1: Increase Student Growth and	Team			
	Achievement				

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b.	Goal 2: Attract Develop and Retain Top			
	Talent			
c.	Goal 3: Recruit and Retain Committed			
	Scholars and Families			
d.	Goal 4: Strengthen Financial Position			
	i. Update on 2016-2017 Budget			
	ii. Update and Approve 2017-2018			
	Budget			
	<ol> <li>Approve Education</li> </ol>			
	Protection Account			
	Resolution 16-17.03			
	2. Approve Insurance			
	Contract Renewal			
	3. Ratify Executive Cmte.			
	, Approval of 2017-2018			
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	City Year Contract			
V. Adjourn		Michelle Johnson		

NOTE: St. HOPE Public Schools (SHPS) encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the SHPS Front Office at (916) 649-7900 at least 48 hours before the scheduled meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)