

# Dragon Newsletter



Volume 1, Issue 23

February 13th,  
2019

## Upcoming Events

- **2/15:** Minimum release day
- **2/15:** AP fees due
- **2/18:** NO SCHOOL—Presidents Day
- **2/21:** 10th grade field trip: The Guild
- **2/22:** 11th grade field trip: The Guild

## Rotary Speech

### Contest—Cash Prizes!!

Do you want to improve your public speaking skills through a speech contest? Write and deliver a five minute speech and the winner will earn a cash prize of up to \$250. The contest will be on 3/20, and all interested students must complete an application form and turn in a rough draft of their speech **by 2/20** to Mr. Marks in E31.

## SOPHOMORES:

Last chance to join the college prep program, EAOP! This is an amazing organization that will prepare you for college and the college application process. Come see Mr. Marks in E31 for an application!



10th—12th Grade

## DRAGON PRIDE !



Thursday 2/14  
Camo Day

Friday 2/15  
Nike vs. Adidas

*No red or blue. No crop tops. No hats or durags. No jeans. Skirts and dresses must be knee length. Tops and dresses must have sleeves.*

### ATTN 10th & 11th Grade Scholars!

Your permission slip for the field trip to The Guild is due to your ELA teacher by **THIS FRIDAY, February 15th.**



Today is the **LAST DAY** to purchase a Candy Gram!!

Card: \$1.00

Card & candy: \$3.00

Card, candy & stuffed animal: \$6.00

## ATTN AP STUDENTS

The deadline for all AP test payments is **February 15th!** The fee is \$20 per AP test. Payments can be made in the Student Store.

## Public Health Resource Fair

Scholars and families are invited to attend an evening event on campus on **Thursday, March 14th from 5-7pm.** Scholars and families will have the opportunity to access free medical screenings including blood pressure, vision, and hearing screenings. In addition, we will have community health resources, recreational activities for youth and teens, workshops on adolescent health/healthy relationships, and exercise classes. Chando's Tacos will also be on campus! Come join in on the fun and take advantage of the resources!



**WANT FREE PROM TICKETS??** Post your prom-posal video on Instagram and tag **sachigh.senate**. Post your prom-posal by April 12th— The couple with the most likes will receive **FREE** tickets to Prom as well as a fancy ride downtown!

Sacramento Charter High School

2315 34th Street  
Sacramento, CA 95817

Phone: 916-277-6200 EXT 1500  
Fax: 916-277-6370



## SENIORS \*\*Class of 2019\*\*

Baby pictures are due **THIS FRIDAY, February 15th** to your advisory teacher!

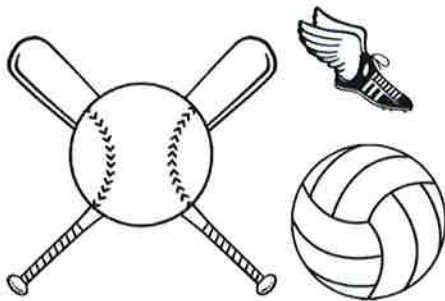
[www.sthope.org](http://www.sthope.org)

### Up-Coming Scholarships and Due Dates - All applications and links are found in your Naviance accounts or in E31.

- ◆ Alpha Phi Alpha (deadline extended to 2/15)
- ◆ CSU Chico Scholarships for In-Coming Freshmen (due 2/15)
- ◆ SMUD Powering Futures Scholarship (due 2/24)
- ◆ Schwab Rosenhouse Scholarship (deadline extended to 2/26)
- ◆ California State Fair Scholarships (due 2/28)
- ◆ Department of Human Assistance (due 3/1)



## SPRING SPORTS SCHEDULE



Baseball	
2/16 SHS vs Galt	SHS
2/23 SHS vs Galt	Away
2/27 SHS vs Florin	Away
2/28 SHS vs Burbank	SHS

Track	
2/23 Clarke Massey Relays	Away
3/2 Sierra-Tom Moore Relays	Away
3/16 6th Annual Eddie Hart Invitational	Away
3/23 Mark Macres	Away

Softball	
2/16 SHS vs Inderkum	Away
2/23 SHS vs Grant	SHS
2/25 SHS vs Mesa Verde	SHS
2/27 SHS vs Inderkum	Away

Men's Volleyball	
3/1 SHS vs Christian Brothers	Away
3/6 SHS vs Del Campo	Away
3/13 SHS vs El Camino	SHS
3/15 SHS vs Capital Christian	SHS

## Community Service Opportunities



### 5th Annual Mega Family Expo

2/23-2/24, 11AM-5PM

The Annual MEGA Family Expo is produced by Kid-Club (a full infant, preschool & daycare center located in South Sacramento). MFE is a celebration of the best products, services and entertainment for families. Volunteers will help set up tables/booths & break down after the event. If you're interested, contact:

megaeventstaff@gmail.com  
1-800-816-9857

### Exploit Science Center

Our mission is to ignite and foster curiosity about science and nature through inquiry and discovery. We do this by providing opportunities for hands-on science exploration to about 65,000 people in 17 Northern California counties each year through mobile and on-site programs that relate principles of science to everyday life. Volunteer opportunities include: Summer camp assistant, exhibit assistant, docent, administrative volunteer, special events planning, artist or photographer. If you're interested, contact:

Alfreda Wei  
alfredaw@exploit.org · 916-757-6132  
[www.exploit.org](http://www.exploit.org)

