

**Board of Directors**

Michelle Johnson, Chairwoman

Dennis O'Reilly

**Executive Committee Meeting**

**AGENDA**

**June 30, 2020 | 3:30 p.m.**

**Teleconference Number:**

**916-649-7960**

**Enter Participant Pin: 6789**

<b>Agenda Item</b>	<b>Presenter</b>	<b>Materials</b>	<b>Action</b>	<b>Approx. Time</b>
<b>I. SHPS Chairperson's Welcome</b> A. Call to Order B. Roll Call	Michelle Johnson	Agenda	Information	5 minutes
<b>II. Public Comment</b>	Public	Agenda	Information	10 minutes
<b>III. Consent Agenda</b> A. Approval of Statement of Work by and between St. HOPE Academy and St. HOPE Public Schools	Julian Love	Handouts	Action	15 minutes
<b>IV. Adjourn</b>	Michelle Johnson			

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