

**SHPS Executive Committee**  
**Meeting Agenda**  
**June 27, 2019 | 3:30 p.m.**  
**W10**  
**2315 34<sup>th</sup> Street, Sacramento, CA 95817**

Agenda Item	Presenter	Materials	Action	Approx. Time
<b>I. SHPS Chairperson's Welcome</b> a. Call to Order/Roll call	Michelle Johnson	Agenda	Information	
<b>II. Closed Session</b> a. Conference with Labor Negotiators Agency Designated Representative: Chastin H. Pierman Employee Organization: Sacramento City Teachers Association	Michelle Johnson	Agenda	Information	10 minutes
<b>III. Public Comment</b>	Public	Agenda	Information	10 minutes
<b>IV. Public Hearing</b> a. Approve St. HOPE Public Schools' Initial Proposal for bargaining a collective bargaining agreement with the Sacramento City Teachers Association	Michelle Johnson	Handouts	Action	10 minutes
<b>V. Public Hearing</b> a. Sacramento City Teachers Association's Initial Proposal for bargaining a collective bargaining agreement on behalf of certificated employees of St. HOPE Public Schools	Michelle Johnson	Handouts	Information	10 minutes
<b>VI. Consent Agenda</b> a. Approve 19-20 Draft Budget b. Approve 19-20 City Year Contract c. Approve Back Office and Administrative Service Contract d. Approve 19-20 LCAPs for PS7 & Sac High e. Approve 19-20 Food Service Plan f. Approve College Readiness Grant Expenditures	Michelle Johnson	Handouts	Action	20 minutes
<b>VII. Adjourn</b>	Michelle Johnson			

NOTE: St. HOPE Public Schools (SHPS) encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the SHPS Front Office at (916) 649-7900 at least 48 hours before the scheduled meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)]

Board Members may call in from the following locations: